

## **AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date:	This section to be completed by County Judge's Office
<b>Meeting Date:</b> 1/8/2024	con C
Submitted By:	Johnson County
Department: County Judge's Office	(*(APPROVED)*)
Signature of Elected Official/Department Head:	Connissioners S
	<b>January 8, 2024</b>
Description:  James Camp, Grandview Fire Chief as Fire Marshal for the Big Ranch  Promotions, LLC Events to be Held on February 4, 2024 at 5224 CR 417,  Cleburne, Texas-County Judge's Office	
(May attach additional sheets if necessary)	
Person to Present:	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one)   ✓ PUBLIC   ☐ CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: minu	tes
Session Requested: (check one)	
☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Other	
<b>Check All Departments That Have Been Notified</b>	:
$\square$ County Attorney $\square$ IT	☐ Purchasing ☐ Auditor
☐ Personnel ☐ Public Wor	ks
Other Department/Official (list)	Ç

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email